

*(Separate proof of service is required for each party served.)*

- Page 1 of 2

SHORT TITLE: BOSTON SCIENTIFIC CORPORATION; et al.  
 — v. EDWARDS LIFESCIENCES CORPORATION

CASE NUMBER:

8:16-cv-00730-CJC (GJSx)

## ATTACHED LIST OF DOCUMENTS

1. NOTICE TO PARTIES OF COURT-DIRECTED ADR PROGRAM;
2. NOTICE OF ASSIGNMENT TO UNITED STATES JUDGES;
3. NOTICE OF INTERESTED PARTIES;
4. NOTICE OF ELECTRONIC FILING RE: NOTICE OF INTERESTED PARTIES;
5. REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK;
6. NOTICE OF ELECTRONIC FILING RE: REPORT ON THE FILING OF AN ACTION REGARDING A PATENT OR A TRADEMARK;
7. CIVIL COVER SHEET

Attached List of Documents to POS of Summons

#1327445RA

(Required for verified pleading) The items on this page stated on information and belief are (specify item numbers, not line numbers):

This page may be used with any Judicial Council form or any other paper filed with the court.

Page 1/1

PLAINTIFF/PETITIONER: BOSTON SCIENTIFIC CORPORATION; et al.	CASE NUMBER:
DEFENDANT/RESPONDENT: EDWARDS LIFESCIENCES CORPORATION	8:16-cv-00730-CJC (GJSx)

5. c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30.)
- (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. ☐ **by other means** (specify means of service and authorizing code section):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (specify):
- c. ☐ as occupant.
- d. ☒ On behalf of (specify): **EDWARDS LIFESCIENCES CORPORATION**  
under the following Code of Civil Procedure section:

- |                                                                   |                                                                       |
|-------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|                                                                   | <input checked="" type="checkbox"/> other: FRCP 4(h)(1)               |

7. **Person who served papers**

- a. Name: **Juan Ramirez, Ace Attorney Service, Inc.**
- b. Address: **811 Wilshire Boulevard, Suite 900, Los Angeles, California 90017**
- c. Telephone number: **(213) 623-3979**
- d. The fee for service was: \$
- e. I am:

- (1) ☒ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☐ a registered California process server:
- (i) ☐ owner ☐ employee ☐ independent contractor.
- (ii) Registration No.:
- (iii) County:

8. ☒ I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: April 20, 2016

**JUAN RAMIREZ**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)